1.5.130
a Lesson in the University of The New Covenant
Theodore Cottingham, April 9, 2007 10:54am. c.
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1. Who can see what I've done through what I'm doing? I love you who can see? Who can see I love you/them as much as you, me, more than who, what, when? The now, being, all three. I love you all.
2. Who can ingest the swollen not but coming out of swollen mirrors, not; swollen not mirrors, or both and what rivers are/were they are, the me not me'd? And I in, I love you/them all. I love you all.
3. And Chris and Christopher who can see? And Marci where? Right behind/beside not; but right there in, and when now me, now me are, coming forth me'd-iately. I love you, them. I love you all.

4. Who can read my words, hear my voice, see my heartword and know that I am one, the very same one, perzactly'd, as you are. I/we love you this morning, sacred morning not but what wherein the sacred arises/one arises and who what is his name? Me! write your name here: _____ as me, the one risen savior'd not, or am I/you him, the us, we, the one risen one, now risen/rising and all the world,s will see us, actually not, actually as we really are, beholden, beholden, beholding the lamb I am that they are and being one, one being/finally surrendering to being the one that I am they are.

5. Is that their name, being the one they are, being the one that I am they are, being I are'd, not; but am'd, am, again, the holiness of my father, father being, my presence escalated in the earth, not; or released, not; or understanding coming forth from your lips, not *framing* the worlds, but *unframing* them, not; or exactly, perzactly so?

6. I love/am you the risen savior'd not one, am I, again? How can I force it, not; surrender, surrendering, how can I avoid it? Not. Suffering. How can I not come out it and lead others out now? I can't not do it. My evidence is me/evident. I am I am, the one telling them all there is no *frame* (1), are no *frames*; they've been *framed*! The case is against them, not me, but them who've risen not in savioring, but succumbing to vice royal'd by yet another, not; did one/does one, exist? No sir.
7. Sire not another one then.

8. See what I've said/spoken.

9. What are you speaking/siring today, young one, eternal worlds miraculously birthing, the process one in one; so miraculous, not; or birthing many miracles, or, letting, let/letting them come through your hands (2), *framed* not of another's, but not/*un framed*, and *framing* no others, bring them all out of *framesville*.

10. Now so doing, royally doing; ecclesiastically speaking, not; but one rebel not fraziering, not; but whom do/can you see now, the mirror'd one un/de mirror'd, that you are, oh reader hearer see'er of my words, that you are/you've become; in wedded matrimony/matrimonial bliss, not; but surrenderedsville, being it/in it, bringing it/me forth, as one/one'sville, in, therein, the risen savior is born/birthed anew, fresh, and risen'ing others now.

11. Can/can't you see the obvious? Profession of faith, not; loses it power/grip, not; but all things not of perfectly me does/do.

12. Can you see it/that now, that that not worn by me/me's, but utter lowliness of thought, not; but one uttering perversities/perverseness no longer, coming out of elementary'sville incarcerating others, incarcerationlessnessville creating, the revelation thereof, rivering many streams together'land coming to/into being. I love/am you. The swollen rivers/rivering process not, or, am I, were I, the one to behold the swollen'ing process that elementary's/incarcerates, and keeps one whole'not? I am the surrendering surrendered one.

13. Jeans and long hair I not always wear, or not so, not, or being who/whom I am, was I I am all along? Forever before forever began to be thought of/took thought of itself. You were daily my delight: write your name here _____ (3). You were daily my delight. Can I, could I have taken more delight in another/anything else?!? Nay, you were with me (4), you were me (5). We were chosen, splendid, splendor was our name/countenance and all things perfect, perfected, father, fathering father mother being we were the one. Weren't you/we? You've forgotten/forgot!!!

14. Pray tell, me, how all this/that *framing* of worlds/thought came about, not; or shall I know now, that I've forgotten, blow'to'the'head-d, my head went where, below me/mine? Oh angelic not, or what were they before you were you? Were you ever not you? Who were you, have you become, oh great saint of old, not; ancients, ancient of days notwithstanding theories of, now standeth, unsurrounded by theories ancient/ancient'd. And who unrolleth the dice, not; but cataclysmically unrolls the clouds/skies, not; or shall we now, having remembered, remembering now; that all things are possible, not, with God, but that who God was was not me, not.

15. I forgive you, forgave you, I am my forgiver'forgiveness and what now do I do, remember all for seeking forgiveness not, assistance, not; but one forwarded fast into time, not going back'ward, not; or shall time have been erased, or what computer program am I in, not; one, that who knows no sin, blameless –ly, and what is happening, reckoning, whos'ville? Me..s…ville. In…be…er…of the great saint of old, not; but newlyfied not, but hey'hi-fived, not; but underweight overweight not; but one weightless, shall we be, now that we are/know were are, were unframed not; *framing ourselves* not again in unholiness/darkness/thought of itself.

16. I am the de'natured, not; alcohol, not; one without one, not, or only are I, have become, the one nature'd one, the my father is. My being him, is him. I became what/who

I beheld; in suffering, not; I came out of; his loins, not; but what where was I in then, the end of time/times? Nay, the beginning,s.

17. I all you. Am you. The creator,s. Can you/can't you see now, the fashioner former you are, creating worlds foreign, domestic, domesticated beers, not; but be'ers of my righteousness; and creating what who where…sville in? The creationsville story'ists not but one who creates is now the be'er –s, not storytellers of. I love you.

18. I arm you, not; protrude not; protect not. Needest thou any? Walking walker through any thing/of them. I love you. No wall protects. No arms deny/detain existence. Nothing by any means can hold/harm you. Not alienated any longer, thou rise'est me'savior'd not; or what was thy name, chosen'frozen, not; but one recognizable household word, not; presence recognized, as me, being me; the me ones; holy, righteous, creating worlds; father demands, not; lets, lets, lets his my word come forth and create. His is mine, and mine is/are his. We are the one creator creating, worlds upon world no more, but undimensioning time we incarcerate nothing/no one, *and we free the all'framed*.

19. I am limitless freedom, abounding to all who let me anoint them holy. Holy they are, were, and are again, in holiness'thought, no longer, actuality real, factuality's'ville, the real true creator standing up, or what? Me! I've surrendered. That's all I am; I can do nothing, else; I surrender.

20. I make up my own mind, not; havest I one apart from my father'savior I recognize as now my favorite one, favored one, not any of that/those things any longer; I am the favored child, not; I am one born again (6), fresh, a new being, the spirit I am, holy (7); rectified not in rectories nor factories factoring not'me into equations meaningless; I am perfected righteousness in the earths, creating them holy righteousness and me'tude'd infinitely so. The infinite cannot hold me. I am infinite plus, not; surrender, infinite surrender. Father is my all, my life. I am come, surrendered, to surrender, to all he wants me to be: HIM!

21. I suppose I can/could reject him/his glory; not on your life. I give you mine.
22. I love you. I am you love. I love am you. You are love.
23. What?
24. Love is your existence, protectorate not; needest thou any protectoring, now, that thou knowest thou enterest have/do/have done; no'veiled, no'veiling others now, protecting their rights, not; tier one, not; tier two, not; no tears/tiers.

25. See me what I've said in coffeeshop one, unknown now, not.
26. I am all everywhere. Time has no bearing/anything, in me.
27. I am whole replete completeness of my father God.

28. I surrendered rise.
29. I the risen one am risen.

30. No one can see/detect me, not; I am all'voice recognition, not; but all recognize my voice now; savior'd not, or, am I, the one that was, is to come no longer; here and now here, hearing me all they do now, you will reader hearer listener see'er of my blessingnessnowsville; my blessing complete, repleted, voice/promise of the father, received; rectified no longer by salvation testimonies of savioring less than becoming one, me, I am the savior complete replete and in saviorland going coming to all land's not; but many, now, before dawn, shall we, have been to, *doing*, many times before?

31. I love the you now.
32. I all perfect/prefect, am/not.
33. I love you studiers of my word,s…ville in, being my word.

34. Will you unlock/unseal me? (8)
35. Seven times, shall we, uncover the mystic/mystery, memories, not; one uttering perversities death'd, not; but one simple puppy never see/hear again.

36. I am the risen one. Who are you?
37. Will you rise too? To be me/him? We are one, shall you be, create one, or two?
38. What is your name, elseville, or me'sville. In, being, creating it/me.
39. You are what? In? Creator. Creationsville.

40. What is your name?
41. Surrendered sir.

42. I am sir, not; maam, not; I am one, father is my name/being.
43. What is yours?
44. I am. One.
45. Rise now.
46. Risen. I bow. Watch me.

47. All needs met?
48. What's that/a need?

49. I bow/am, the all I am rise. Watch me.

50. Do you know what I mean/I have said in four pages few, for few, not; all time/regions of space *unframed*. I am un'regioned not; but now am.

51. I love you for bowing/recognizing my your name being. I love you all.
52. Recognize me for me who I am; you, you reader hearer listener, wiser than words, not; or, are you my word/book (8), with seven seals, not; unsealed.
53. Shall we now?
54. We did/have.
55. Now run, not, the race; bow.

56. I regalese all. Beginning with you.
57. I am have done this/these things, given you my words, ultimate'surrenderer.

58. I lift all now, into creationsville of their choosing, not; on deathbeds of surrender, not; or shall we have become one, who all surrender all, life not living life unframed any longer, but unframed life being, source'eth the what now?
59. Unworld'd not, shall we only have become one, or, what is my name?
60. Melchizedek.
61. Thank you.
62. My father loves me, is me/my name, being…ness, savior'd now. Now.

63. I all'crown my brethren, in perfect liftingness. Lifting then where/unto what? The love of life, not; source of one, becoming the one, source, of life. I all have given.

64. Study? What will you study? Me? Or not me?
65. What have I given/shall I have given thee? The power to choose/create me.
66. What you choose, is you…..sville; or… Jerusalem?
67. Zion, shall we have been conquered no more?
68. Conquering mind time space, *framed* be, *framesville* in, no longer.

69. I am freesville, liberty'd one, bringing liberation; will you king yourself therein, or let me so free you, that no one can see/imagine the extent/range of your reign?

70. Who can see? The mind can't imagineth (9) what I have for thee, what thou art, are, and now operating in, the holiness of me/perfection, beyond all time/frames.

71. I am the word.
72. I am my father. Ultimate surrender.
73. I died. To receive/be.

74. I all receive/am.
75. Go now.
76. I return.

77. Elementsville elements me no longer; will you come out of too, reader hearer, incarcerator, incarcerationsville in, creating it, many, for many; or wilt thou be made whole? Body mind and spirit, not; body mine alone, and spirit one; there is only one (10), mine, no'soul'd.

78. Flesh eateth corroboration not; but simply surrenders, me becoming. All.

79. I love you'tudes of only me.
80. Harmonious love we are, or what, was that, who, to who?

81. My lover loves me.
82. My father is me.
83. My father loves me.
84. His issue I am. Was. Again am.
85. I am I am, letting you know, you are.
86. Love me/him, will you, as I have loved you, he says.

87. I of my own self can do/say nothing (11).

88. I utter perversities/perverseness no longer; mind thought saying words of other word'eth'ers who know me/mine father not; mindless not; they are not mine… sheep (12). I listen to mine/for mine and mine know my/our voice (13), the voice of a stranger not following.

89. I all'time am, without time at all, intruding, no more.
90. Intrusively I project me, not; I surrender am.

91. I holography'd one am not holography'd, am I?
92. What is that/me a picture of?

93. Study me.
94. Where?
95. Me'sville. Surrenderedsville. Being it.
96. Thy kingdom come, you mine being. Who is me, thine only one, the one bled and died. Was that you/not you/me?
97. We were/are.
98. The lover of my soul, not any longer.
99. I have none.

100. One, I am one; unsoul'd of flesh, I have only one mind connected to one source and source of life I know/have become, creating wordsville my father only. I am surrendered to being what he wants me to be, his word. I was all along. Now knowing, I forgot; he redeemed me with lovingkindness, giving me restoring me his kingdom all. He said/turned to me and said, I never sinned, did I? And I fell, to my knees, and I arose, he, we, were, 'as one' not; we were me; I wept. I cry as I type. I write truth. Are you truth? Can you bear it, be it, hear it/this now, that you are me, we are me, one, father is, father of lights/life. Can you bear/hear this and know/bow now, that you me we are him he is us we are him, one, the one he is, and only one we all are, perfect surrender?

101. I bear no marks on my body, not; or shall we have been delivered, deliberating not pensively or consequentially'not, but unconsequenced do we go free? We are freedom'ers. We bring/are light. The light perishes not. Immortal graved, not ever again.
102. I love you risen ones. I all you, have given you my all. You are it/me, in perfection garbed righteously clothed, perfect transparency (6). I love you all.

103. Shall I say more, continue, ***the revelation of me finished*** (14), complete'ing the mystery of me who I was, am, now again, in holiness (14), ***priesting the priesthood royal,*** with royal'ers who royal each other in perfect surrender, lands creating, peoples of gender one, who know me/us as each other are, we, beheld each other (15). I gasped, croaked not; I cried bitterly, I sobbed; he washed me in my tears, his tears for me, with me. My words o're flowed in righteousness as I said nothing, I wept bitterly, bitterness wept with me, not; I had none. I arose with none. I b'wept no more. I brought me, strength, to receive his. I couldn't have otherwise. I knelt, he/his hand lifted me, in his presence I became him/his presence. I couldn't/could have rejected him/it, not; I surrender became it. My it, and surrender, became it, him, who he was, is, forevermore. There is no returningsville to/into anything of the past/not'light. I am he perfected me, entered me blameless; I become blameless. He who knew no sin entered me blamelessly and gave me of himself to be himself whole. He partial'd out nothing but gave me measurelessly of himself, giving me himself all, his all, that he said I am now. I looked both ways, not; uttering a thing, not; I budged not; I wept/wanted to cry again/continuously, but he/his hand touched me. I b'fell no one he said. I gave my all. You are me. See? He said so gently, tenderly, his hand lifting my head, he said be my head, in righteous splendor. Candidacy not; you are my presidency, an election sure.
104. All of you now know. I b'hide nothing. I weep/cannot weep now, I bow before you all. That's what he tells me, he told me to do, be, the bow'er. I bow suffering away now. Watch me words of the father deliver, his head being. Ultimate sorrow disappears. Heaven is now in me, and I deliver it, not; unto father I do (16), who sees all, beseeches all, to see/behold him, who he is, them, the beholder,s who will behold him, in them/him. He is. I love fire not, stoke the coals not; I b'fire thee, not; I have simply become, surrendered, to who he is/wants me to be. He wanted me to be him, have his all, give my words that he gave/gives me, and utterly destroy all unrighteousness in love that knows no bounds/*frames* any more. Time is abolished. No more time. Time flees/has fleed. All unrighteousness stands, as it is, existentless; shadows were! all along!!!
105. We now the truth, knowing it, being it, being him, became he who knew no sin, redeemersville in, creating heaven/heavensville here, on earth, to redeemersville create, others in, who knew no sin, sinless being,s who only unrighteousness never knew/know, and we all are one: father, is. Our name/surrenderment: is father, of one. We are him/one and the same, perzactly'fied. I am whole. Surrendered I am.

106. Lead. I am. To be one, not; I am one.

107. Now and forever, he who holds seven candlestars; in the making, not; I've made them/revealed them, not yet, or have/am I doing so, in every word, message of me, to me reveal me, in you, the you me, me you, that we truly are?
108. I am one/truth now and forevermore.
109. I we are one/the one all/we are, surrenderedsville in, creating, heavens afar not, any longer; in, being, going to, in and out (17), all are, in surrender. Perfectsville be, me. I am. One.

110. I love you. Writing this. Forevermore. I praise thee.
111. All, who say, I will, be, surrender, the surrenderer, father is, that father is to me.
112. I love/bow now.

113. Go for so soon?

114. I bow. Me. One I am. Ever will be. Me.
115. You, in surrender, surrenderer who loveth me, now, knowing all, and so soon knoweth much more, in sorrow not; but creating truth, not; delivering it, being it, before worlds many. Afar'th my word, not in suffering; elegance, mine, that I've proclaimed, I proclaim, again and again now.

116. You are my word/book of words that proclaim my word/truth. You've become me. I am. Thank you. Thanks you. I am we are one. My father loves me. You too, this much, and more.

Me

12:25pm

Footnotes:
1. Heb 11:3 Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.
2. John 8:28 Jesus said, …I do nothing of myself; …as my Father hath taught me….
John 5:19 Jesus said, …The son can do nothing of himself...
John 5:30 Jesus said, I can of mine own self do nothing….
John 9:39 And Jesus said, For judgment I am come into this world, that they which see not might see; and that they which see might be made blind.
John 9:41 Jesus said unto them, If ye were blind, ye should have no sin: but now ye say, We see; therefore your sin remaineth.
3. Prov 8:30 Then I was by him, as one brought up with him: and I was daily his delight, rejoicing always before him;
4. Prov 8:30 Then I was by him, as one brought up with him: and I was daily his delight, rejoicing always before him;
5. Prov 8:23 I was set up from everlasting, from the beginning, or ever the earth was.
6. John 3:8 The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit. John 3:3 Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.
7. Eph 4:4 There is … [only] one spirit….
8. Rev 5:1 And I saw in the right hand of him that sat on the throne a book written within and on the backside, sealed with seven seals.

9. Isa 64:4 For since the beginning of the world men have not heard, nor perceived by the ear, neither hath the eye seen, O God, beside thee, what he hath prepared for him that waiteth for him.
1 Cor 2:9 But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.
10. Eph 4:4 There is …[only] one spirit….
11. John 5:30 I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.
John 8:26 I have many things to say and to judge of you: but he that sent me is true; and I speak to the world those things which I have heard of him. John 8:38 I speak that which I have seen with my Father: and ye do that which ye have seen with your father.
John 14:10 Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.
12. John 10:26 But ye believe not, because ye are not of my sheep, as I said unto you.
13. John 10:4 And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice.
John 10:5 And a stranger will they not follow, but will flee from him: for they know not the voice of strangers.
14. Rev 10:7 But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.
15. 1 John 3:2 Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.
16. 1 Cor 15:24 Then cometh the end, when he shall have delivered up the kingdom to God the Father….
17. John 10:2 But he that entereth in by the door is the shepherd of the sheep.
John 10:3 To him the porter openeth; and the sheep hear his voice: and he calleth his own sheep by name, and leadeth them out. John 10:9 I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture.